



Conservation Commission

Underhill Town Hall

Agenda

October 9, 2017

6:30 P.M.

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|--|-----------------------------------|-------------|
| 1. Welcome | Karen McKnight | 6:30 |
| Introductions | | |
| 2. Public Comment | | 6:35 |
| 3. Approval of 9/11/17 Minutes | Daphne Tanis | 6:40 |
| 4. Collaboration /exchange of ideas | Ethan Tapper | 6:45 |
| | Chittenden County Forester | |
| 5. Debrief Park Cleanup Day | All | 7:15 |
| Next Steps | | |
| 6. Zoning changes | All | 7:25 |
| 7. Adjourn | | 7:45 |

Future Agenda Items:
Trail Easements /Trail Log